

Journey of the Soul

Children Choosing Birth

Australian Aborigines

Lesson 3

Elizabeth Carman, Ph.D.



Australian Aborigine Great Mother and her flock
of spirit-children waiting for birth.
p. 276, *Cosmic Cradle*

"The Aboriginal world is essentially a spiritual world, and material acts are invested with a spiritual significance.

The spiritual origin of children is the fundamental belief, and among the most important stays of the social fabric.

It is absurd then to think intercourse could be the cause of a child."

Ashley Montague
Anthropologist

Procreation according to the Aborigines



Early researchers assumed that Aboriginal people do not understand physical conception. This is not so. It is simply a matter of emphasis. The act of procreation is of only slight significance for their entry into life, although they are in no doubt about this physical function in animals.

Traditional Aboriginal people emphasize that contact with a spirit-child is the vital aspect of conception. Only through a dream process can a man acquire a spirit-child.

When the prospective father finds one he may bind it into his hair and carry it around with him for years. In another dream process, he transmits the spirit-child to his wife. She dreams that she has received the spirit-child and becomes pregnant.

Assignments for Lesson 3

Reading

a) Chapter 9, *The Time Before Time Began*, pp.169-187 in *Cosmic Cradle* by Elizabeth & Neil Carman, Ph.D.

b) Lommel, *Oceania.pdf*

“Modern Culture Influences on the Aborigines” by Dr Andreas Lommel,



Oceania, September 1950. Dr Lommel, a member of the Frobenius Institute, lived in the Outback with the Aborigine Unambal. He recorded and photographed the life of this Hunter Gatherer people.



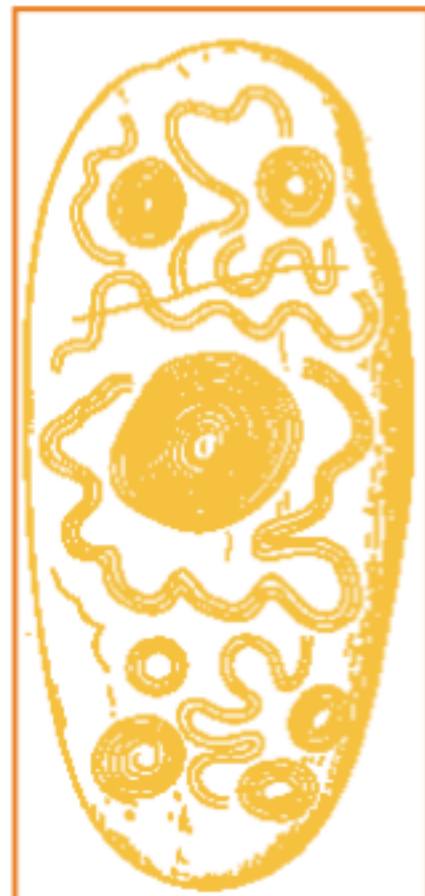
c) Australian Aborigine Sensitivity and the Eternal Dream Time Concept (pdf) by Elizabeth Carman

d) Pure Ecologists.pdf

Observations of a researcher who lived and travelled with the Australian Aborigines by Elizabeth Carman (pdf)

Writing Assignments Lesson 3

1. French philosopher Blaise Pascal claimed mankind's problems stemmed from the inability to sit quietly in a room by oneself. Modern man has not learned that lesson yet. Did the Australian Aborigines?
2. Based on Dr Lommel's research (pdf), explain why the Aborigines stopped experiencing Spirit Child Pre-conception contact.
3. Research Pre-Conception Communications in other cultures. Describe and document sources.



Aborigine Inscribed
Stone Churinga

Spirit-children emerge
from hole in center.