

Journey of the Soul

Divinizing the Human Body

Lesson 9

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Sri Agastya is the first siddha and the guru of many siddhas. He made contributions to Medicine and astrology – especially Nadi astrology. One of his medicinal preparations, Boopathi Kuligai, can bring the dead back to life. He lived for 5000 years.

Sri Agastya taught Kriya Yoga techniques of divinizing the cells of the human body which can be classified into three different categories:

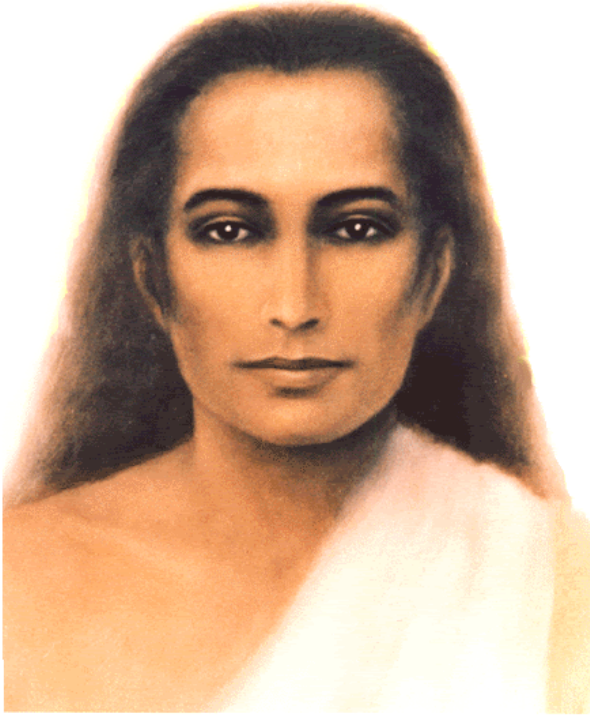


1. Rendering physical body deathless for centuries.
2. Enabling physical body to disappear completely and resurrect in a glow of light into a subtler vibrational field,



3. Enabling physical body to be placed in a tomb in jiva samadhi at will, in a state of suspended animation, where blood circulation and breathing have stopped but a luminous pranic energy keeps body-cells alive, with possibility of the siddha dematerializing body in tomb and materializing it outside in a different locality and living out an extended span of life for several years.

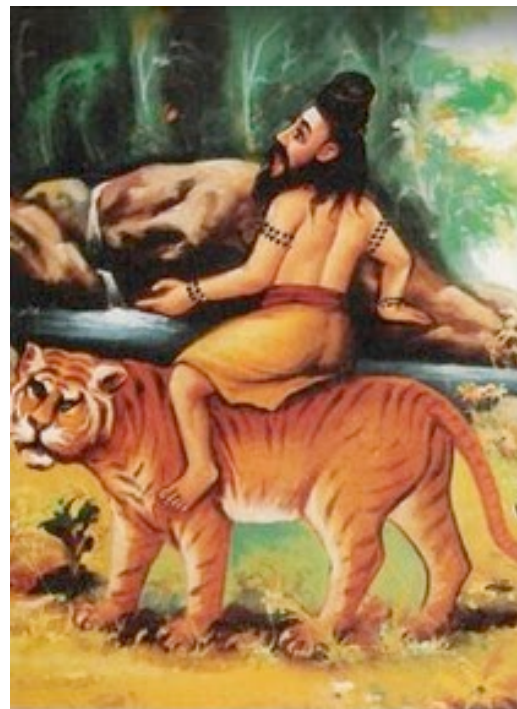
Physical Body Deathless for Centuries



Sri Agastya taught Kriya yoga techniques to render the physical body deathless for centuries. One prime example is Maha Avatar Kriya Babaji, Guru of Paramahansa Yogananda, Yukteswar and Lahiri Mahasaya. Babaji is said to be 1,800 years old, and retains a physical body of a 16-year-old youth, as a result of divinizing the cells of his physical body, after receiving initiation in higher Kriya yoga techniques from Siddha Boganathar in Sri Lanka in 214 AD and Sri Agastya in India.

Other examples include:

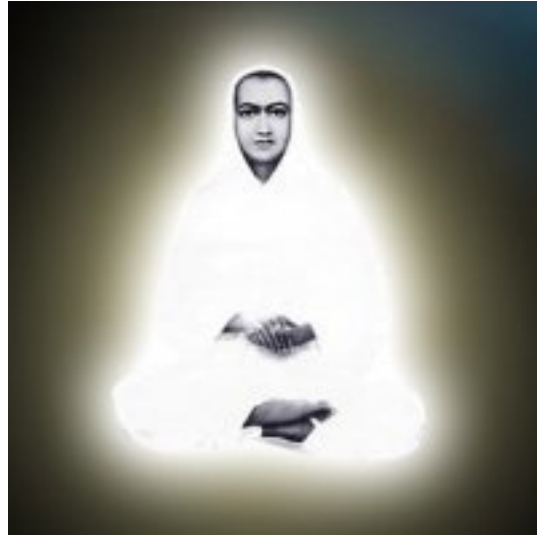
1. Tirumoolar lived for 3,000 years in pre-Christian era. He is author of Tirumanthiram, one of greatest texts of yoga and mystic truth.
2. Tiruvalluvar, author of classic scripture, Tirukkural, lived 2,000 years ago.



Physical body disappears and resurrects in a glow of light into subtler vibrational field

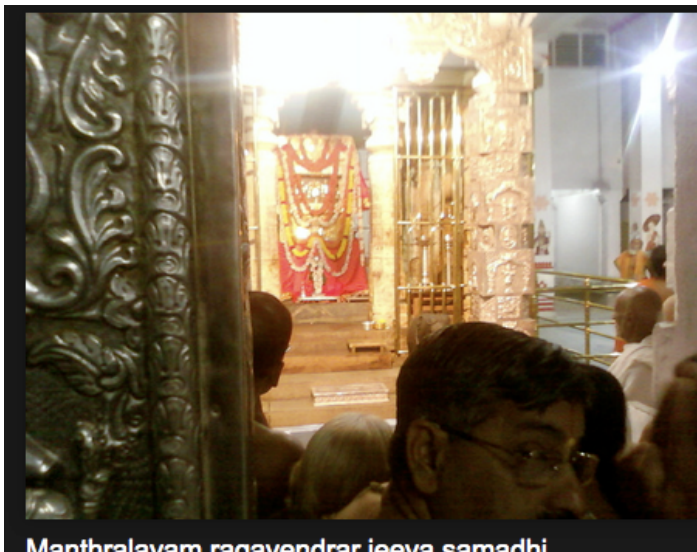
Mastery of this technique is exemplified by:

- a. Adi Shankaracharya
- b. Kabir
- c. Ramalingam Swamikal
- d. Nayanmars - four great Saiva saints



Jiva Samadhi

Enabling physical body to be placed in a tomb in jiva samadhi at will, in a state of suspended animation, where blood circulation and breathing have stopped but a luminous pranic energy keeps body-cells alive, with possibility of the siddha dematerializing body in tomb and materializing it outside in a different locality and living out an extended span of life for several years.



Manthralayam ragavendrar jeeva samadhi

These saints enter live into the samadhi state. Their physical body remains alive after thousands of years. The place around a Jiva Samadhi has high spiritual magnetic force. If these places are maintained properly, they become energy banks. When a seeker of truth visits the jiva samadhi with pure devotion in his heart, he receives the blessings of the saint.

Jiva samadhis are energy fields. When a seeker of truth enters the temple the excess energy gets into his chakras and takes him to a higher level of consciousness.

Life does not go out of the body at death. The seed cells in the body are never damaged. Such a person stops the functions of the body after completion of his mission by will. The body is then buried. That body never decays because the magnetic force in the body acts as a life force in body. As “unseen masters” or “invisible helpers” they guide humanity to wisdom.

There is no activity - no decay or growth – status quo - remains forever and the time limit for the Samadhi status depends upon the saint’s bio-magnetic strength, which may vary in terms of hundreds of years. Until then, the soul in samadhi stage will continue to bless devotees.

Examples of Jiva Samadhi include:

a. Sri Raghavendra Swami

b. Sri Kulandaj Ananda Swami

c. Sri Muthukrishna Swami

d. 18 famous Siddhas of Tamil Nadu attained Jiva Samadhi at following places:

- **Sri Patanjali - Rameswaram**
- **Sri Agasthiar - Thiruvananthapuram**
- **Sri Kamalamuni - Thiruvarur**
- **Sri Thirumoolar - Chidambaram**
- **Sri Kuthambai - Mayavaram**
- **Sri Korakkar - Perur**
- **Sri Thanvandri - Vaideeswarankoil**
- **Sri Sundaranandar - Madurai**
- **Sri Konganar - Tirupathi**
- **Sri Sattamuni - Thiruvarangam**
- **Sri Vaanmeegar/Valmiki - Ettukudi**
- **Sri Ramadevar - Azhagarmalai**
- **Sri Nandeeswarar - Kasi**
- **Sri Edaikkadar - Tiruvannamalai**
- **Sri Machamuni - Thiruparankundram**
- **Sri Bogar - Palani**
- **Sri Pambatti - Sankarankoil**
- **Sri Ramanujachariyar - Inside Srirangam Temple**
- **Devi Mayamma (Mayi amma) - Yercaud Main Road, Salem**